



## ALLEGHENY MOUNTAIN CHAPTER TROUT UNLIMITED

P.O. Box 541  
DuBois, PA 15801



Dear Conservation Partner:

Please join us for the Annual Trout Kickoff! This year we'll be at **the DuBois VFW at 114 Fuller Ave, DuBois, PA 15801** (look for the Army helicopter in front of the building). Our 60th event will take place on Saturday April 11, 2026, doors open at 5:30PM.

As always, the Kickoff is open to the public, not just our members. This is our largest fundraiser every year and is critical to allowing us to continue to ensure cold, clean, fishable waters for this and future generations! It's a great evening to connect with local anglers, those interested in outdoor recreation, and individuals who simply value clean water. In addition to individual RSVPs, we offer several sponsorship opportunities outlined below.

Funds raised at the banquet allow us to provide valuable services to our community including watershed education days for local middle school students, Trout-in-the-Classroom programs at local schools, free family fishing days at Tannery Dam, fly-tying and fishing programs, stream habitat improvement projects, water quality assessments, and stream restoration projects. Your generous support will help us to continue and expand our work and make a real impact on the health of our local waterways.

**Brook Trout Sponsor - \$400/full table (10 attendees) or Brown Trout Sponsor - \$200/half of a shared table (5 attendees)**

Sponsorship at the "Brook Trout" level allows you to reserve a full table at the banquet for you and up to 9 friends (10 people/table) while the "Brown Trout" sponsorship reserves half of a table (5 people/table). Complimentary meal tickets will be provided to each sponsor, your company/group will be listed as a banquet sponsor in the program booklet, you'll be entered into a special drawing for sponsors only and receive a complimentary rod raffle ticket.

**Individual Sponsor - \$100**

Individual sponsorship entitles you to two meal tickets, your name (or company name) in the program booklet, an entry into a sponsors only drawing and receive a complimentary rod raffle ticket.

**Raffle and Basket Raffle Items**

In addition to direct sponsorship of our banquet, please consider donating a gift certificate, promotional item or basket for our raffle. Individuals or businesses who donated raffle items will be listed in the program booklet. Note, to be listed in the booklet, sponsors and donations must be received by March 21st before the booklet is printed. This event wouldn't be as successful without this gracious support from our community!

To become a sponsor, RSVP for the banquet, or make a donation, please see the instructions on the enclosed banquet reservation form. If you have questions, please contact Dave London at [d.mklondon@comcast.net](mailto:d.mklondon@comcast.net) or 814-590-2273. Thank you so much for your support!

Sincerely,

Kelly Williams  
Chapter Banquet Chairwoman